FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00139277-D **Type of Permit:** FILMING **Release Date:** 06/27/2018

**Production Company** PACIFIC 2.1 ENTERTAINMENT GROUP INC

**Insured Company Name** PACIFIC 2.1 ENTERTAINMENT GROUP INC

Contact Phone No. 1 818-255-7351
Contact Phone No. 2 818-255-7357
Fax 818-288-7383
Address 25135 ANZA DRIVE, STAGE 1 SANTA CLARITA, California 91355

**Production Title** MAYANS M.C. EP #106

**Type of Production** TV Drama

**Producer** Jon Pare

**Director** Norberto Barba

**1st AD** Chip Touhey Ruben Garcia

**Production Manager** David Ticotin

**FilmL.A. Coordinator** Cody Penwell

**Location Manager** Dan Cooley
Primary Phone Mobile - 646-326-3493
Secondary Phone

**Location Assistant** TBD TBD
Primary Phone Mobile - 555-555-5555
Secondary Phone

## Fees

| | |
|---|---|
| LA COUNTY MOTION FEE - PARKS | $400.00 |
| LA COUNTY PREP STRIKE 3 DAY - PARKS | $100.00 |
| LA COUNTY ROAD INSPECTION FEE | $346.00 |
| LA COUNTY ROAD APPLICATION FEE | $157.00 |
| FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE | $105.00 |
| LA COUNTY-SPECIAL EFFECTS PERMIT FEE | $288.00 |
| LA COUNTY ROAD ENCROACHMENT PERMIT PROCESSING FEE | $286.00 |

**Total Permit Fee** $1,682.00

**Number of Locations** 1

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00139277-D | **Location Manager** | Dan Cooley |
| **Production Company** | PACIFIC 2.1 ENTERTAINMENT GROU... | Primary Phone | Mobile - 646-326-3493 |
| **Insured Company** | PACIFIC 2.1 ENTERTAINMENT GROU... | Secondary Phone | |
| **Production Title** | MAYANS M.C. EP #106 | | |

**Location Address** 32132 Ridge Route Road, Castaic, CA 91384

**Location Name** CASTAIC LAKE PARK

**Location Type** Park

**Prep Dates** 6/27/2018 - 6/27/2018 07:00 - 19:00 1 day

**Film Dates** 6/28/2018 - 6/28/2018 07:00 - 23:59 1 day

**Strike Dates** 6/29/2018 - 6/29/2018 07:00 - 19:00

**Open or Closed to the Public** Open

**Generic Conditions**

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All closures impacting sidewalks must be implemented per WATCH manual, CA MUTCD TA-28 & TA-29
Equipment staging and vehicles may park on one side of the street only.
Must comply with attached conditions
Must contact local sheriff department ½ hour prior to any brandishing of weapons, gunfire, special effects, or aerial activity.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with merchant activity.
No stopping or setting up in front of merchants or residents without prior approval
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are

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## Summary Information — Location



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|---|---|---|---|
| **Permit Number** | F00139277-D | **Location Manager** | Dan Cooley |
| **Production Company** | PACIFIC 2.1 ENTERTAINMENT GROU... | Primary Phone | Mobile - 646-326-3493 |
| **Insured Company** | PACIFIC 2.1 ENTERTAINMENT GROU... | Secondary Phone | |
| **Production Title** | MAYANS M.C. EP #106 | | |

required to confirm that all traffic control signage devices are in place.

**Please see attached documents** ES_RIDGE ROUTE_CASTAIC LAKE DR_SOUTH 800'_ Layout1 (1).pdf
18-FX353-149.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 5 |
| Catering Truck | 1 |
| Condors | 2 |
| Cranes | 1 |
| Cube Trucks | 5 |
| Fire Extinguisher (2A10BC Minimum Rating) | 4 |
| Generator | 2 |
| Picture vehicles | 30 |
| Stakebed Trucks | 5 |
| Trailers | 6 |
| Vans | 5 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 90 |
| Extras | 25 |
| LA County FSA assigned | 1 |
| Sheriff (for County Parks) | 2 |

**Filming Activities** Atmospheric Smoke Effects; Brandishing weapons; Drive by; Drive ups & away; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Intermittent traffic control - 2 minutes standard; Filming in Lot #2; Fight scene with prop crow bars & screw drivers; Picture vehicle drives out of lot & onto Ridge Rte Rd (ITC Here) ; Actors smoking cigarettes; Equipment to include 2 condors, 1 camera crane, grip trix with camera mount ; Production to place 3 prop vending machines outside of Building #8; 15 picture motorcycles & 15 picture cars, 4 picture semi trucks; Condors & generator in lane closure on Ridge Rte Rd; Small flame bar for reflection in window of car;

**Special Effects:** F/X Permit # 18-FX353-149

| Type | No. Times Per Day | No. Takes Per Take |
|---|---|---|
| Fire Bars | 2 - 5 | 2 - 5 |

Description of F/X Scene: - (2) 4 FOOT FLAME BARS SIMULATING FIRE EFFECTS.
- (2) 7 GALLON PROPANE TANKS.

*CONDUCT SAFETY BRIEFING PRIOR TO FX SCENE(S) AND ENSURE THE

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00139277-D | **Location Manager** | Dan Cooley |
| **Production Company** | PACIFIC 2.1 ENTERTAINMENT GROU... | Primary Phone | Mobile - 646-326-3493 |
| **Insured Company** | PACIFIC 2.1 ENTERTAINMENT GROU... | Secondary Phone | |
| **Production Title** | MAYANS M.C. EP #106 | | |

SAFETY OF EVERYONE INVOLVED.

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

**Thomas Guide** **Page:** 4369 **Grid:** J6

**Approvals**

| | |
|---|---|
| LOS ANGELES COUNTY DEPARTMENT OF PARK & REC | Manny Moreno |
| LOS ANGELES COUNTY DEPARTMENT OF PARK AND REC - CASTAIC LAKE | Norman Phillips |
| LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS | Linda Ayers |
| LOS ANGELES COUNTY ROAD DEPARTMENT - SANTA CLARITA (PO2) | Hooman Abarkohanai |

**Coordinator Note** LA COUNTY FIRE DEPT. #18-1979-81:
FIRE SAFETY ADVISER AND FOUR (4) 2A10BC FIRE EXTINGUISHERS REQUIRED.

**Coordinator Note** RIDER D RELEASES REMAINING LOCATION

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Parking Notes**
Upper Lot Closest to Main Office
Trucks arriving on 6/27

**Lane / Full Closure** E/S CURB LANE RIDGE RTE RD, CASTAIC LAKE DR - 800' SOUTH

**Approximate Footage** 0 - 300

**Date(s)** 6/28/2018 to 6/28/2018 **Time(s)** 07:00 to 23:59

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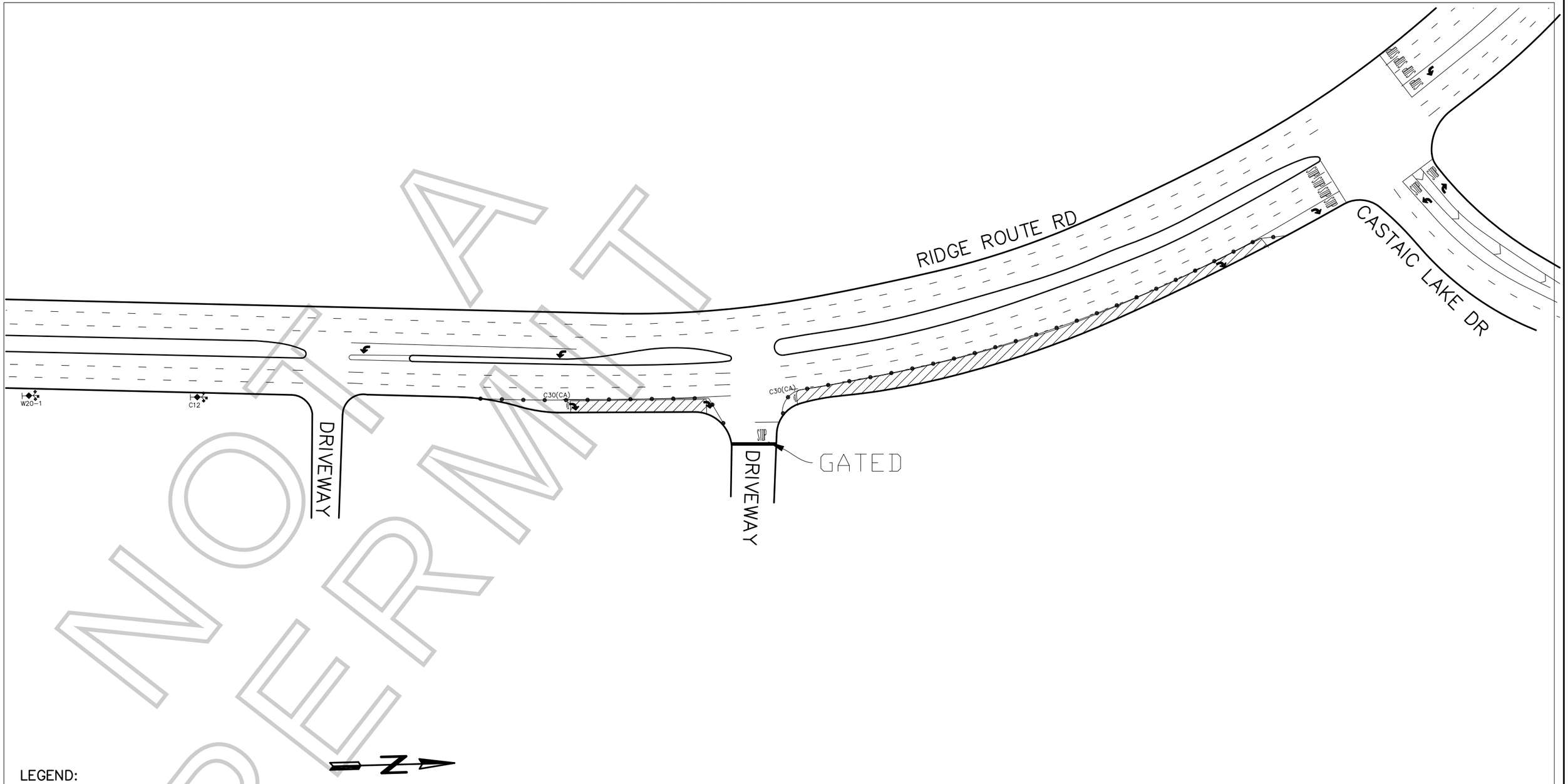
Permit #F00139277-D




NOT A PERMIT

LEGEND:

- ADVANCE WARNING SIGN
- SIGN ON TYPE I BARRICADE
- TRAFFIC CONE 28" (REFLECTIVE)
- FLASHING ARROW SIGN (FAS)
- CLOSURE/WORK AREA

| ROAD WORK AHEAD | NARROW LANE | LANE CLOSED |
|---|---|---|
| W20-1 | C12 | C30(CA) |

TCP DRAWN BY:
ISMAEL RODRIGUEZ
PACIFIC TRAFFIC CONTROL, INC.
323.981.0600 PH.
LIC # 944488

FILM LA COORDINATOR: CODY PENWELL
FILM LA PERMIT # F-139277

CLOSURE INFO:
E/S CURB LANE OF RIDGE ROUTE RD
FROM CASTAIC LAKE DR-SOUTH 800'

6/28, 0700-2359

PACIFIC 2.1 ENTERTAINMENT GROUP INC
"MAYANS M.C"
LOCATIONS CONTACT:
OWEN LEE 323-260-4777 (4PPS)

GENERAL NOTES:

1. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE CURRENT STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA M.U.T.C.D., AND ANY ADDENDUMS THERTO, AND AS SHOWN ON THESE PLANS.
2. THERE SHALL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
3. CONES SHALL BE 28" MINIMUM HEIGHT AND SHALL HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
4. POLICE SHALL DIRECT TRAFFIC AS NECESSARY.

**COUNTY OF LOS ANGELES FIRE DEPARTMENT**
**FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT**

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

# SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

**Permit Number:** 18-FX353-149 **Film Permit Number:** 18-1979-149 / 139277

**Production Title:** Mayans Ep.#106
**Production Company:** Pacific 2.1 Entertainment
**Location Manager:** Dan Cooley
**Phone Number:** 646-326-3493

**Pyro-technician in Charge:** James Lorimer
**State Fire Marshal License:** 3593-06
**Cell Phone Number:** 818-515-4719
**Office Phone Number:**
**FAX Number:**
**Email:** jbleffects@yahoo.com

**Pyrotechnic Assistant:** Robert Bell
**State Fire Marshal License:** 2529-08
**Additional:**
**Cellphone Number:**
**Email:** bobshuge@gmail.com

**FX Location:** 32132 Castaic Lake Drive, Castaic 91384 **Date:** 6/28/18 **Time:** 1000-2200
**Additional Location:** **Date:** **Time:**
**Description of FX Scene:** (2) 4 foot flame bars simulating fire effects.

**Storage Type:** ☐ Magazine ☐ Day Box ☐ Premade ☐ Mixed on Site
**Lifters:** ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
**Loose Black Powder:** **Other Powder:**
**Sparks/Squibs:** ____ Z16A ____ Z17 ____ Z17A ____ D60-1 ____ D60-3 ____ D60-6
____ D80-1/2 ____ D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100
**Other Squibs:**
**Primacord:** ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain
**Smoke:** White: Black: Other:
**Flammable Liquids:** Gasoline: Diesel: Rubber Cement:
**Propane:** Tanks: 2 Size: 7 gallon Tanks: Size: Tanks: Size:
**Other Flammables:**

**REQUIREMENTS:** Conduct safety briefing prior to FX scene(s) and ensure the safety of everyone involved.

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (1) 4000 gal. water truck, (4) 2A10BC and (2) H2O Extinguishers

**ISSUED BY:** Inspector Knipschild **DATE:** 6/27/2018

NOT A PERMIT

******HARD COPY REQUIRED ON-SITE******